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Rib Data Sheet

**CONFIRMATION NO. 8134** 

| Bib Data Sneet  |                               |                                     |              |   |                                       |                    |                                       |            |             |  |  |
|---|-------------------------------|-------------------------------------|--------------|---|---------------------------------------|--------------------|---------------------------------------|------------|-------------|--|--|
| SERIAL NUMB<br>09/622,206   | SERIAL NUMBER 09/622,206 RULE |                                     | CLASS<br>436 |   | GROUP ART UNIT<br>1641                |                    | ATTORNEY DOCKET<br>NO.<br>400683      |            |             |  |  |
| ADDITIONALTS  |                               |                                     |              |   |                                       |                    |                                       | ·          |             |  |  |
| APPLICANTS  |                               |                                     |              |   |                                       |                    |                                       |            |             |  |  |
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| Joseph Lander of the Control of the |                               |                                     |              |   |                                       |                    |                                       |            |             |  |  |
| CONTINUING DATA   |                               |                                     |              |   |                                       |                    |                                       |            |             |  |  |
| This application is a 371 of PCT/JP00/00903 02/17/2000  |                               |                                     |              |   |                                       |                    |                                       |            |             |  |  |
| ** FOREIGN APPLICATIONS ************************************  |                               |                                     |              |   |                                       |                    |                                       |            |             |  |  |
|   |                               | - M                                 |              |   | T                                     |                    |                                       |            |             |  |  |
| Foreign Priority claimed  yes  no  no  no  no  no  no  no  no  no  n  |                               |                                     |              | STATE OR                                | SI                                    | SHEETS TO          |                                       | TAL        | INDEPENDENT |  |  |
| Verified and Acknowledged Examiner's Signature Initials   |                               |                                     |              | COUNTRY<br>JAPAN                        | DR                                    | DRAWING CL<br>8    |                                       | AIMS<br>10 | CLAIMS<br>1 |  |  |
| ADDRESS<br>23460<br>LEYDIG VOIT & M/<br>TWO PRUDENTIAI<br>180 NORTH STETS<br>CHICAGO, IL<br>60601-6780  | L PLAZ                        | A, SUITE 4900                       |              |   |                                       |                    |                                       |            |             |  |  |
| TITLE Method for quantita   | tively d                      | letecting antigen                   |              | *************************************** | _                                     |                    | · · · · · · · · · · · · · · · · · · · |            |             |  |  |
|   |                               |                                     |              |   |                                       | ☐ All Fees         |                                       |            |             |  |  |
|   |                               |                                     |              |   |                                       | 1.16 Fees (Filing) |                                       |            |             |  |  |
| FILING FEE  | FFFS:                         | : Authority has been given in Paper |              |   | 1.17 Fees ( Processing Ext. of time ) |                    |                                       |            |             |  |  |
| No to charge/credit DEPOSIT ACCOUNT   |                               |                                     |              |   |                                       |                    |                                       |            |             |  |  |
| RECEIVED<br>988   | No for following:             |                                     |              |   | 1.18 Fees ( Issue )                   |                    |                                       |            |             |  |  |
|   |                               | 1                                   |              |   | Other                                 |                    |                                       |            |             |  |  |
|   |                               |                                     |              |   |                                       |                    | ☐ Credit                              |            |             |  |  |